

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern: I, J. P. Brown

SEND GREETING:

WHEREAS, I the said J. P. Brown in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Forty-seven hundred and no/100 (\$ 4,700.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Seventy-five and 20/100 (\$ 75.20) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. P. Brown, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and lying on the North side of the Ansel School Road, and being known and designated as lots No. 3 & 4 On a Flat of Property of B. W. Burnett as prepared by H. S. Brockman, Surveyor, dated October 2, 1945, and having the following courses and distances, to wit:

BEGINNING at a stopper in the center of said Ansel School Road joint corner of Lots No. 4 & 5, and runs thence with the line of Lot 5 and the rear line of Lot 17 N. 8-39 E. 515.8 feet to a point on the line of the B. W. Burnett property and the property formerly owned by S. H. Burnett; thence S. 63-09 W. 30 feet to a bend in the line; thence S. 81-47 W. 184 feet to the joint corner of Lots 2 & 3; thence with the line of Lot No. 2 S. 8-32 W. 435 feet to the center of said road; thence with the center of said road S. 77-52 E. 200 feet to the beginning corner.

paid April 31, 1958
CITIZENS B. & L. ASSOCIATION
Greer, S. C.
H. S. Brockman
Surveyor

RECORDED AND INDEXED BY CLERK
30 OCT 1958
H. S. BROCKMAN
7922 RECORD FILE NO. 107349